

CHAPTERS ANNUAL REPORT – 20\_\_

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July 1, 20\_\_ – June 30, 20\_\_

**Chapter Name:**

**Report prepared by:**

**Chapter Chairman:**

**Address**

**Street:**

**City:**

**State:**

**Zip Code:**

**Email address:**

**Phone number:**

**Chapter Vice-Chair:**

**Address**

**Street:**

**City:**

**State:**

**Zip Code:**

**Email address:**

**Phone number:**

**Chapter Secretary:**

**Address**

**Street:**

**City:**

**State:**

**Zip Code:**

**Email address:**

**Phone number:**

**Chapter Treasurer:**

**Address**

**Street:**

**City:**

**State:**

**Zip Code:**

**Email address:**

**Phone number:**

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July 1, 2016 – June 30, 2017

**If your Chapter has a website**

Chapter Webmaster:

Email address:

Did your Chapter enter the website contest?

**If your Chapter has a newsletter**

Chapter Newsletter Editor:

Email address:

Newsletter name:

Number of yearly issues:

Did your Chapter enter the newsletter contest?

**If your Chapter has equipment listed on the 2016 Equipment Inventory spreadsheet**

Is there a change to report?

What is the change?

What social media does your Chapter use?

How many Chapter meetings were held this past year?

General location of meetings:

Number of Chapter members as of June 30:

Do you have Chapter dues?

If yes, how much: \$

Chapter activities this past year (i.e. service projects, photo outings, seminars, workshops, etc):

Was your Chapter a sponsor in the PSA Youth Showcase?

Did your Chapter host an international exhibition or circuit?

What other photography competitions does your Chapter host, if any?

Does your Chapter have any goals?

List your goals:

How can PSA help Chapters?

How can Chapters help PSA?